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HERE is something of Concernment in Ireland, to be taken notice off: by all Officers and Souldiers, & others in Authority and all sorts of People whatsoever, a warning and a Charge to you is, that you stand Clear and Acquitt yourselves like men (for ever) NEVER to be upboulders of those Priests as you tender the Everlasting good of your soules; have no fellowship with them, neither come you near their Tents, for the Lord hath a purpose to destroy them, And his Controversy is against them, and all that takes their parts.

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Or here are many young Schollers lately come over into Ireland young Priests sent from Oxford, &c Cambridge, and these young Priests the Committee of Priests Siting at Dublin have approved of them, here they come & Challenge the tenth part of our goods, they say is now their own, and where they can finde an old ruined Mass-house, then they get an Order for the repairing of it; And if any for Conscience sake should refuse paying towards the mending of the Popes old houses, then the evill Justices of the Peace, which the Land is full of, grants forth their warrants to distrain, and take away Peoples goods, because they cannot pay rates for the repairing of the Popes Mass-houses, as lately a widdow woman at Dublin had much goods taken from her, because for Conscience sake she could not pay towards the mending of St. PATRICKS Church so Called; and a friend at Rosse had his Coate taken off his back for not paying towards the mending of an old Mass-house in the County of Wexford, and divers others might be instanced in the Nation: Now when this young Priest hath gotten his Mass-house finisht, then he hath three or four Parishes laid together, to maintain himselfe with the tenths thereof, he cares not now, he hath gotten
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four or five Parishes (perhaps) not four Protestant families in them all , which Tithes formerly used to serve four or five *Papish* Priests very well , will now scarcely serve this young Protestant priest which makes the *Papists* to wonder what great Bellies the Protestant Priests have gotten , that they must have four times more then their Priests used to have ; So that these Priests lately come over , are never like to convince the *Papists* with sound Doctrine , their lives and conversations are so bad , that the *Papists* beholds what devourers they are , that one of them must have as much as four of theirs ; So judge you the wickedness of these young Priests is so great , that the *Papists* now abhors to come at their own *Masi-houses* ; therefore now there is an Order to compell them to heare these Priests in *Ireland* once a weeke , or else they must pay halfe a Crown , and then they shall be dispenc'd withall , and here the *Papists* sees you again , what manner of Christians you are , that can pardon People for mony , like them at *Rome* , but the Light is come that hath made you manifest prayd be the Lord for ever ; who will remember your wickedness , and your sins are before him , and the Lord will recompence the evill that you have done upon your own heads , and those that sent you hither shall not escape that gave every one of these young Priests a great sum of mony for their transportation , which is a shame to the Nation ; and a shame to the Protestants that their Priests should be such great eaters ; and have such great sums of mony to bring them over , when many poore families in *England* are like to starve for lack of bread .

Now these are unlike the first planters of the Gospell , they us'd to travell from City to City ; and from one Country to another publishing the Gospell freely , from house to house eating what was set before them these had no certaine dwelling place as these young Planters have ;



have; who wil not publish their Gospel without mony, nor pray nor sing without mony, who makes Insurrections and Mutinies in all Nations where ever they come or goe, their fruits makes them manifest in all places, my soule abhors their wicked practises, and the spirit of the Lord is grieved with their Abominations, and he will ease himselfe of his Enemies, and aveng himselfe on his Adversaries, and this is the word of the Lord to the Priests of this Nation.

And the two places Oxford and Cambridg from whence these Schollers come who makes Ministers, the thing wch is seen consrning them is: They are like two woods full of of Black trees, which are Blackned over with smoke and a few leaves hanging drooping on the tops of them, like unto trees at the fall of the leafe, and they stand as it were in a quagmire, which is made up with the fat of the Nations, and the Exactings of poor people, and wringing of them, like a great heape of miery soile Earth; And when the wind blows the quagmire puffs at the bottome of it, & there is but little mosse grows on the trees because of the smoke, and these trees bears noe fruit, but a few dropping leaves, as it were in the end of Summer, So they stand at the shaking off with a great wind, whose leafe fads, and so as they are carried out of that quagmire & wood & banke undrest, they are planted in the Country like starved trees in the Forrest, beaten with winds and weather, dried with the bark on, and some mosse on them, and scarcely leaves.

Now these be the fuel for the fire, which consumes the ground fruitlesse trees that the Nations & the Earth hath layen like a wilderness, and these trees have not borne fruit, and their leaf fads and falls, and the fruitfull trees of the field begin to clap their hands who beares the fruit, whose

whose lease never fads nor falls, that are by the River side,
and the smoke of these two woods before mentioned have
almost smoked off all the Bark of the, for they have scarce-
ly the out side of them, nor leaves but are dropping down
continually, and they must all drop off and appeare bare,
for they have not any to cover them, and all the worke and
intention of their modell is, to get money to make Minist-
ers, which they have larely put forth in Print; Are these
like the Apostles in this? have not they thrust our Christ
and denyed the faith, and let Christ have no Roome but in
their mouths to talke of him? had ever Christ any Roome
but in the manger amongst the professors, and them that
lived in slipp service, and their hearts a far off from God?
had not the great professors *Hebrew, Greek, and Latin*, in
the dayes of old, the great talkers of Christ, and he had no
place amongst them, but in the Manger in the Stable; Are
not you making Ministers and beging of the Gentry, and
frighting their evill Consciences if they will not give it
you, and the highest when you have made them is but *He-
brew Greek and Latin*; which is but naturall; and so is but
a naturall man; and the naturall man receives not the
things of God, though he hath *Hebrew Greek and Latin*, &
though they may talke of Christ in those Languages, yet
will they put Christ in the Stable and in the Manger, and
let him have no Roome in the Synnagogues as the *Jews*
would not, but were al full of wrath & rose up against him
and put him out, and do not you Ministers put out of your
Synnagogues, & put into prison, if they should not put in-
to your mouthes, surely people will be wise & not spend
their money any longer for that which is not Bread.

T H E E N D E

15. MAY 1905

MUSEUM

